

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby
notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: August 19, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

7:00pm 107 W. Millbury Road/Jason Dubois, Bertin Eng.

DEP#303-0811 Jon Adams, owner NOI filed

Public Hearing (New)

7:15pm 5 Hunters Court/John Burns, Leland Hill Estates LLC

DEP#303-08 NOI filed

Public Hearing (New)

7:30pm 7 Hunters Court/John Burns, Leland Hill Estates LLC

DEP#303-08 NOI filed

Public Hearing (New)

7:40pm 182 Manchaug Road/Paul Hutnak, Andrews Survey

DEP#303-08 Tom Berkowitz, owner NOI filed

Board Business

Posted: